**Journeyman 4-hour Continued Education Timesheet**

Journeyman Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Start Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ End Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Date** | **Time In** | **Time Out** | **Hours** | **Class** | **Signature** |
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| **Total Hours to Date** |  |  |  |

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* OSHA 30 by 5-31-2020
* 4 Hour continuing education every other year
* CPR on opposite years
* 4 hours a year has to be met between June 1st and May 31st
* Details on continuing education in CBA on page 31
* When each year is complete, turn into Union Hall
* Any certifications you get please send to the hall to keep on file